

**LEGEND**

○	5/8" IRON ROD SET W/LIA SURVEYING CAP
—	BOUNDARY LINE
- - -	LOT LINE
- - -	EASEMENT LINE
1190	EXISTING CONTOURS
1190	PROPOSED CONTOURS
OPR	OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS
DPR	DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS
R.O.W.	RIGHT-OF-WAY
PG.	PAGE
ESMT	EASEMENT
NCB	NEW CITY BLOCK
BLK	BLOCK
G.E.T.C.A.	GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION CENTER LINE
C.P.S.B.S.A.	CITY PUBLIC SERVICE BOARD OF SAN ANTONIO
DOC	DOCUMENT
NO	NUMBER
AC	ACRE

- (A) 10' G.E.T.C.A. ESMT
- (B) 12' WATER ESMT (0.03 AC)
- (C) 12' G.E.T.C.A. ESMT
- (D) 14' G.E.T.C.A. ESMT
- (E) 20' G.E.T.C.A. ESMT
- (A) 135' C.P.S.B.S.A. EASEMENT (VOL. 5729, PG. 26, OPR)
- (B) 28' G.E.T.C.A. EASEMENT (VOL. 20002, PG. 2387, OPR)
- (C) 16' PERMANENT SANITARY SEWER EASEMENT (DOC #20210226797, OPR)
- (D) OFF-LOT VARIABLE WIDTH SANITARY SEWER EASEMENT (VOL. 20002, PG. 1826-1828, OPR)
- (E) 25' PERMANENT SANITARY SEWER EASEMENT (DOC #20220166875, OPR)

STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY OF MADE ON THE GROUND BY:

*Gordon N. Anderson*  
GORDON N. ANDERSON, R.P.L.S. #6617  
REGISTERED PROFESSIONAL LAND SURVEYOR

24 May 2023

STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

*Priscilla G. Flores*  
PRISCILLA G. FLORES, P.E.  
LICENSED PROFESSIONAL ENGINEER  
TEXAS REGISTRATION NO. 109874

**CPS/SAWS/COSA UTILITY NOTE:**

- THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATING EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSES OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.
- ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.
- THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
- CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.
- ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

**DRAINAGE NOTES:**

- NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTION OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.
- THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 902, BLOCK 14, NCB 14495, LOT 903, BLOCK 14, NCB 14495, LOT 904, BLOCK 14, NCB 14495, LOT 905, BLOCK 14, NCB 14495, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN TIMMS SUBDIVISION UNITS 4 & 5 SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

**FINISHED FLOOR NOTE:**

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT INCHES ABOVE FINISHED ADJACENT GRADE.

**FLOODPLAIN VERIFICATION:**

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL 48029C0665, EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

**SAWS HIGH PRESSURE:**

NO PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 605 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

**WATER AND/OR WASTEWATER IMPACT FEES:**

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

**SURVEYOR NOTES:**

- ALL ACCESS DRIVEWAYS SHALL BE PROVIDED WITH CLEAR VISION AREA IN ACCORDANCE WITH UDC 35-608(1)(5).
- BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM SOUTH CENTRAL TEXAS ZONE, NAD 83 (93).
- THE VALUE OF COORDINATES SHOWN HEREON ARE GRID BASED ON THE STATE PLANE COORDINATE SYSTEM (SOUTH CENTRAL TEXAS ZONE), NAD 83 (93). TO OBTAIN SURFACE COORDINATES MULTIPLY USING A SCALE FACTOR OF 1.00017.
- IRON PINS FOUND OR SET AT EACH CORNER.

**FIRE FLOW NOTE:**

IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,500 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

**SAWS WASTEWATER EDD NOTE:**

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUS) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

**SAWS DEDICATION NOTE:**

THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

**OPEN SPACE NOTE:**

LOT 902, BLOCK 14, NCB 14495 (0.13 AC) IS DESIGNATED AS PERMEABLE OPEN SPACE AND AS A GETCA ESMT. LOT 903, BLOCK 14, NCB 14495 (0.12 AC), LOT 904, BLOCK 14, NCB 14495 (0.45 AC), LOT 905, BLOCK 14, NCB 14495 (0.12 AC) IS DESIGNATED AS PERMEABLE OPEN SPACE AND AS A DRAINAGE ESMT.

**TREE NOTE (1828-43):**

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP23-3880057) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORIST'S OFFICE. NO TREE OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).



**PLAT NUMBER- 22-11800663**

**SUBDIVISION PLAT ESTABLISHING  
TIMMS SUBDIVISION UNITS 4 & 5**

BEING A 26.69 ACRE TRACT OF LAND, LOCATED IN THE FRANCISCO A. RUIZ SURVEY NO. 47, ABSTRACT NO. 614, SITUATED IN BEXAR COUNTY, TEXAS, BEING OUT OF THE REMAINDER OF A CALLED 100.00 ACRE TRACT OF LAND, CONVEYED TO HK FISCHER ROAD, LLC, RECORDED IN DOCUMENT NUMBER 20190180034 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, ALSO BEING OUT OF THE REMAINDER OF A CALLED 93.75 ACRE TRACT OF LAND, CONVEYED TO HK FISCHER ROAD, LLC, RECORDED IN DOCUMENT NUMBER 20210115786 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS

**LJA Engineering & Surveying, Inc.**  
9830 Colonnade Blvd  
Suite 300  
San Antonio, Texas 78230  
Phone 210.503.2700  
LJA.COM  
FRN - F-1386  
TBPLS FIRM NO. 10194382

**PREPARATION DATE: 5/23/2023**

STATE OF TEXAS  
COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

*Curtis Cogburn*  
OWNER/DEVELOPER:  
CURTIS COGBURN  
ONX-MESA VISTA I, LLC  
3200 EARHART  
CARROLLTON, TX 75006  
TELEPHONE: (972) 904-0101

STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED *Lucha Lopez*, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 24 DAY OF May, 2023

*Lucha Lopez*  
NOTARY PUBLIC,  
BEXAR COUNTY, TEXAS

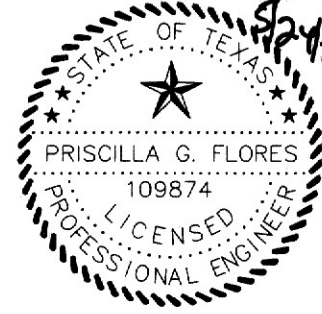
THIS PLAT OF TIMMS SUBDIVISION UNITS 4 & 5 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

BY: \_\_\_\_\_ CHAIRMAN

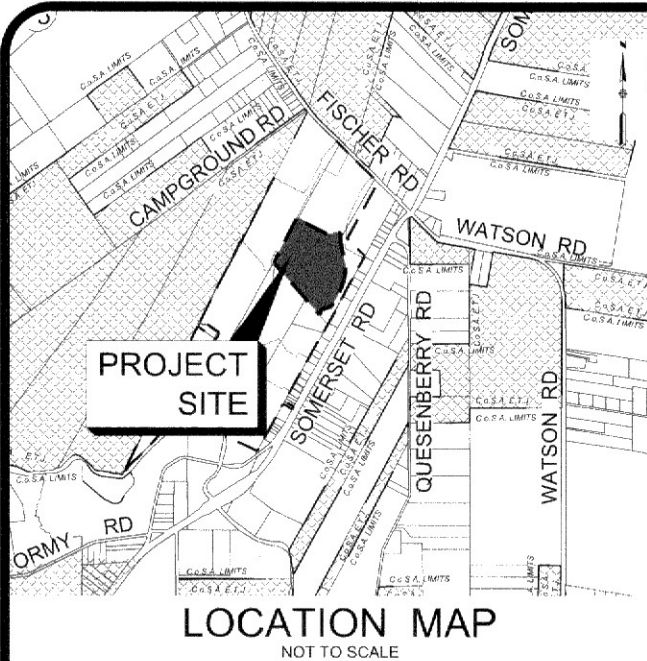
BY: \_\_\_\_\_ SECRETARY

14.42 AC  
ARRINGTON DEVELOPMENT, LLC  
BRISTOL AT SOMERSET  
APARTMENTS  
(VOL. 20002, PG. 1026 OPR)



K:\A2015 Onx Homes\A2015 Timms Subdivision Unit 4 & 5\A2015 Site Development Plans\DWG-Sheets\A2015 Plat.dwg  
User: mprez





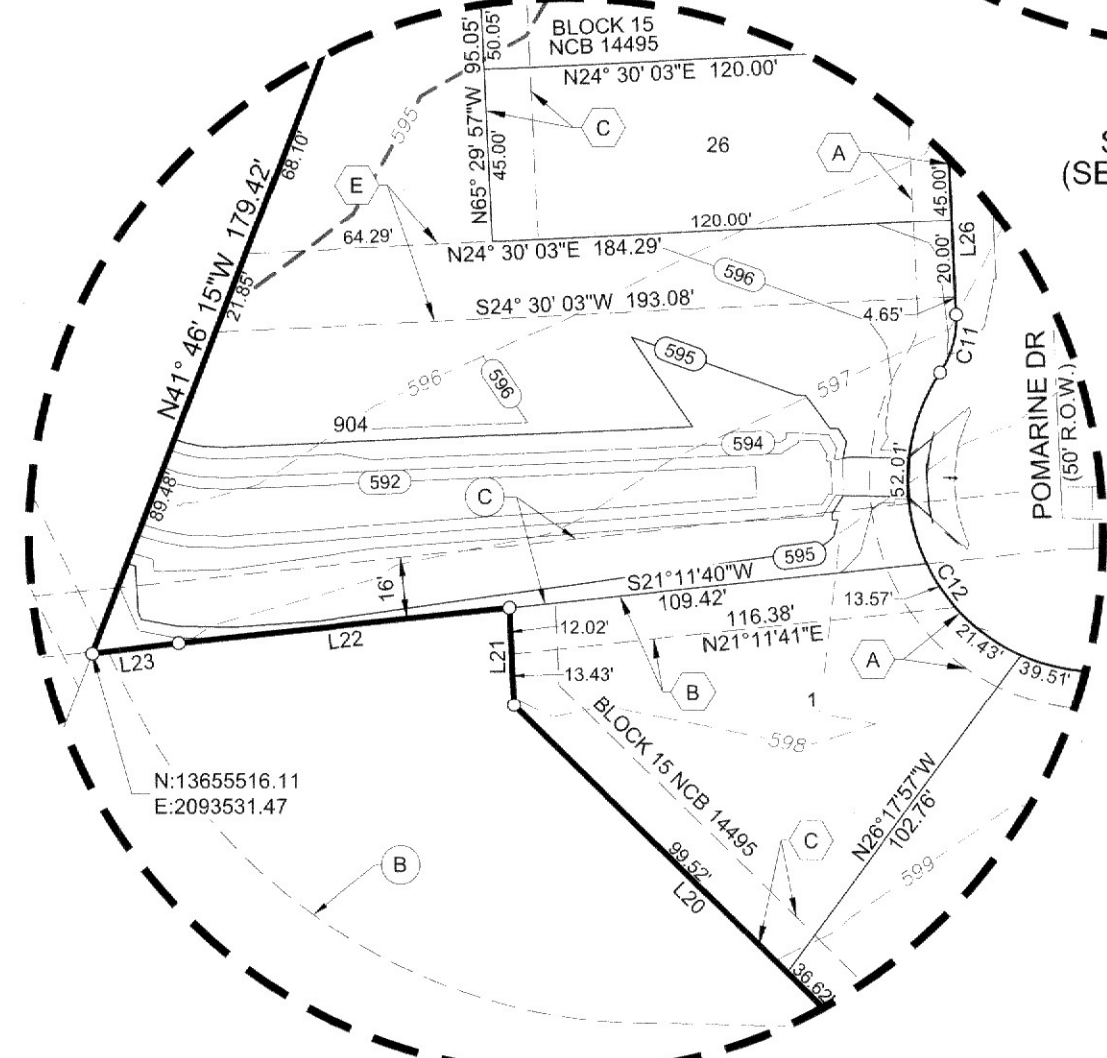
LEGEND	
	5/8" IRON ROD SET W/LJA SURVEYING CAP
	BOUNDARY LINE
	LOT LINE
	EASEMENT LINE
	EXISTING CONTOURS
	PROPOSED CONTOURS
	OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS
	DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS
	RIGHT-OF-WAY VOLUME
	PAGE
	EASEMENT
	NEW CITY BLOCK
	BLOCK
	GAS, ELECTRIC, TELEPHONE, AND CABLE TELEVISION CENTER LINE
	CITY PUBLIC SERVICE BOARD OF SAN ANTONIO
	DOCUMENT NUMBER
	ACRE

- A 10' G.E.T.C.A. ESMIT
- B 12' WATER ESMIT (0.03 AC)
- C 12' G.E.T.C.A. ESMIT
- D 14' G.E.T.C.A. ESMIT
- E 20' G.E.T.C.A. ESMIT
- A 135' C.P.S.B.S.A. EASEMENT (VOL. 5729, PG. 26, OPR)
- B 28' G.E.T.C.A. EASEMENT (VOL. 20002, PG. 2387, OPR)
- C 16' PERMANENT SANITARY SEWER EASEMENT (DOC #20210226797, OPR)
- D OFF-LOT VARIABLE WIDTH SANITARY SEWER EASEMENT (VOL. 20002, PG. 1826-1828, OPR)
- E 25' PERMANENT SANITARY SEWER EASEMENT (DOC #20220166875, OPR)

CPS/SAWS/COSA UTILITY NOTE:  
1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND. THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THEREON, IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.  
2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.  
3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.  
4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.  
5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE, AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE, AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

IMPACT FEE NOTE:  
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.  
SAWS WASTEWATER EDU NOTE:  
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

LINE TABLE			LINE TABLE		
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L1	S27° 19' 30"W	19.74'	L26	S65° 29' 57"E	82.29'
L2	S87° 08' 27"E	117.33'	L27	S11° 48' 55"E	120.93'
L3	S86° 18' 57"E	120.00'	L28	S78° 11' 05"W	24.90'
L4	S3° 11' 42"W	45.33'	L29	N83° 15' 58"W	113.12'
L5	S0° 28' 27"W	45.36'	L30	S83° 15' 58"E	113.12'
L6	S2° 14' 54"E	45.39'	L31	N78° 11' 05"E	24.73'
L7	S4° 58' 22"E	45.42'	L32	N65° 29' 57"W	90.02'
L8	S7° 41' 56"E	45.45'	L33	N41° 37' 56"W	73.49'
L9	S10° 26' 02"E	45.35'	L34	N48° 22' 04"E	84.55'
L10	S10° 16' 47"E	53.70'	L35	N27° 17' 58"E	85.41'
L11	S6° 14' 07"E	53.05'	L36	S27° 17' 58"W	85.41'
L12	S2° 09' 06"E	53.12'	L37	S48° 22' 17"W	84.55'
L13	S1° 56' 14"W	53.19'	L38	N83° 15' 58"W	113.58'
L14	S6° 01' 54"W	53.27'	L39	N8° 02' 44"E	13.01'
L15	S10° 07' 54"W	53.34'	L40	N80° 38' 08"W	14.49'
L16	S14° 14' 16"W	53.42'	L41	N77° 41' 41"W	55.76'
L17	S18° 20' 59"W	53.50'	L42	N72° 05' 14"W	55.76'
L18	S21° 24' 29"W	53.64'	L43	N66° 28' 48"W	55.76'
L19	S27° 34' 08"W	51.30'	L44	N31° 59' 00"E	53.63'
L20	S71° 36' 13"W	136.14'	L45	N48° 22' 04"E	95.00'
L21	N65° 29' 57"W	25.45'	L46	N38° 12' 01"E	45.11'
L22	S21° 11' 41"W	86.55'	L47	N34° 42' 58"E	60.51'
L23	S20° 09' 18"W	22.75'	L48	N62° 40' 30"W	62.39'
L24	N62° 40' 30"W	95.00'	L49	N65° 29' 57"W	95.05'
L25	S62° 40' 30"E	95.00'	L50	N48° 23' 09"W	174.84'



DETAIL 'B'  
SCALE: 1" = 50'  
(SEE SHEET 1 OF 2)

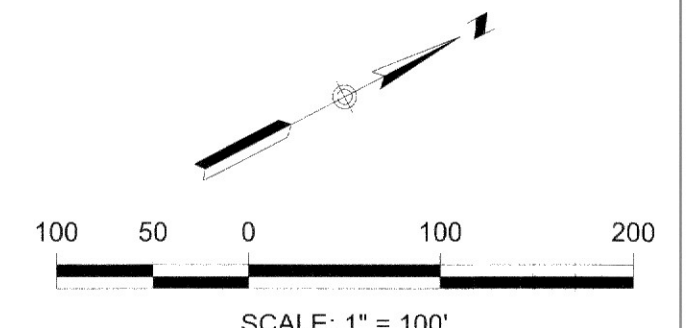
CURVE TABLE							CURVE TABLE							CURVE TABLE						
Curve #	I	Rad	Arc	Tan	Chord Bearing	Chord Distance	Curve #	I	Rad	Arc	Tan	Chord Bearing	Chord Distance	Curve #	I	Rad	Arc	Tan	Chord Bearing	Chord Distance
C1	1°35'56"	1075.00'	30.00'	15.00'	N3° 39' 31"E	30.00'	C16	6°18'40"	1125.00'	123.92'	62.02'	S0° 17' 47"E	123.86'	C31	91°24'26"	15.00'	23.93'	15.37'	S56° 06' 42"E	21.47'
C2	19°59'51"	305.12'	106.49'	53.79'	N17° 19' 21"E	105.95'	C17	87°52'52"	15.00'	23.01'	14.46'	S40° 29' 18"W	20.82'	C32	39°06'53"	575.00'	392.54'	204.27'	S9° 08' 57"W	384.96'
C3	90°00'00"	15.00'	23.56'	15.00'	S72° 19' 30"W	21.21'	C18	32°53'45"	175.00'	100.48'	51.66'	N79° 07' 23"W	99.10'	C33	85°47'39"	25.00'	37.43'	23.23'	S71° 36' 13"W	34.03'
C4	90°00'00"	15.00'	23.56'	15.00'	N17° 40' 30"W	21.21'	C19	90°00'00"	15.00'	23.56'	15.00'	N17° 40' 30"W	21.21'	C34	23°52'01"	250.00'	104.14'	52.84'	N53° 33' 57"W	103.39'
C5	90°00'00"	15.00'	23.56'	15.00'	N72° 19' 30"E	21.21'	C20	90°00'00"	15.00'	23.56'	15.00'	N72° 19' 30"E	21.21'	C35	90°00'00"	15.00'	23.56'	15.00'	N3° 22' 04"E	21.21'
C6	90°00'00"	15.00'	23.56'	15.00'	S17° 40' 30"E	21.21'	C21	32°51'36"	225.00'	129.04'	66.35'	S79° 06' 18"E	127.28'	C36	21°04'06"	137.84'	50.68'	25.63'	N37° 50' 01"E	50.40'
C7	46°33'26"	25.00'	20.31'	10.76'	S50° 36' 13"W	19.76'	C22	88°03'41"	15.00'	23.05'	14.50'	S51° 30' 16"E	20.85'	C37	48°11'23"	25.00'	21.03'	11.18'	N51° 23' 39"E	20.41'
C8	163°42'15"	50.00'	142.86'	349.22'	S7° 58' 12"E	98.99'	C23	4°20'30"	1125.00'	85.25'	42.64'	S9° 38' 40"E	85.23'	C38	276°22'46"	50.00'	241.19'	44.72'	N62° 42' 02"W	66.67'
C9	48°11'23"	25.00'	21.03'	11.18'	S65° 43' 38"E	20.41'	C24	90°00'00"	15.00'	23.56'	15.00'	S33° 11' 05"W	21.21'	C39	48°11'23"	25.00'	21.03'	11.18'	S3° 12' 16"W	20.41'
C10	23°52'01"	300.00'	124.97'	63.40'	S53° 33' 57"E	124.07'	C25	18°32'57"	175.00'	56.66'	28.58'	S87° 27' 33"W	56.41'	C40	21°04'06"	87.84'	32.30'	16.33'	S37° 50' 01"W	32.12'
C11	36°32'33"	25.00'	15.94'	8.25'	S47° 13' 41"E	15.68'	C26	20°35'28"	400.00'	143.75'	72.66'	N72° 58' 14"W	142.98'	C41	89°59'47"	15.00'	23.56'	15.00'	N86° 37' 50"W	21.21'
C12	158°52'45"	50.00'	138.65'	268.20'	N71° 36' 13"E	98.31'	C27	90°00'00"	15.00'	23.56'	15.00'	N17° 40' 30"W	21.21'	C42	68°57'26"	25.00'	30.09'	17.17'	N7° 09' 13"W	28.30'
C13	36°32'33"	25.00'	15.94'	8.25'	N10° 26' 07"E	15.68'	C28	90°00'00"	15.00'	23.56'	15.00'	N72° 19' 30"E	21.21'							
C14	39°06'53"	625.00'	426.68'	222.03'	N9° 08' 57"E	418.44'	C29	20°35'28"	450.00'	161.72'	81.74'	S72° 58' 14"E	160.85'							
C15	14°40'28"	1075.00'	275.33'	138.42'	N4° 28' 41"W	274.57'	C30	18°32'57"	225.00'	72.84'	36.74'	N87° 27' 33"E	72.52'							

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

PLAT NUMBER- 22-11800663

SUBDIVISION PLAT ESTABLISHING  
TIMMS SUBDIVISION UNITS 4 & 5

BEING A 26.69 ACRE TRACT OF LAND, LOCATED IN THE FRANCISCO A. RUIZ SURVEY NO. 47, ABSTRACT NO. 614, SITUATED IN BEXAR COUNTY, TEXAS, BEING OUT OF THE REMAINDER OF A CALLED 100.00 ACRE TRACT OF LAND, CONVEYED TO HK FISCHER ROAD, LLC, RECORDED IN DOCUMENT NUMBER 20190180034 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, ALSO BEING OUT OF THE REMAINDER OF A CALLED 93.75 ACRE TRACT OF LAND, CONVEYED TO HK FISCHER ROAD, LLC, RECORDED IN DOCUMENT NUMBER 20210115786 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS



**LJA Engineering & Surveying, Inc.**  
9830 Colonnade Blvd  
Suite 300  
San Antonio, Texas 78230  
Phone 210.503.2700  
LJA.COM  
FRN - F-1386  
TBPLS FIRM NO. 10194382  
PREPARATION DATE: 5/23/2023

STATE OF TEXAS  
COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

*Curtis Cogburn*  
OWNER/DEVELOPER:  
CURTIS COGBURN  
ONX HOMES  
3200 EARHART  
CARROLLTON, TX 75006  
TELEPHONE: (972) 904-0101

**PEDRO JESUS RODRIGUEZ**  
Notary Public, State of Texas  
Comm. Expires 04-20-2026  
Notary ID 131537223

STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED *Curtis Cogburn*, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 24<sup>th</sup> DAY OF May, 2023

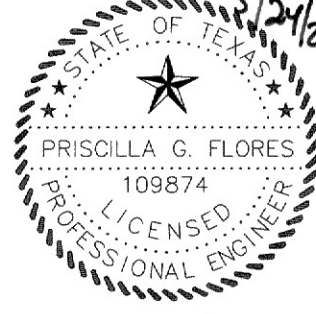
*[Signature]*  
NOTARY PUBLIC,  
BEXAR COUNTY, TEXAS

THIS PLAT OF TIMMS SUBDIVISION UNITS 4 & 5 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_.

BY: \_\_\_\_\_  
CHAIRMAN

BY: \_\_\_\_\_  
SECRETARY



STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY OF MADE ON THE GROUND BY:

*Gordon N. Anderson*  
GORDON N. ANDERSON, R.P.L.S. #6617  
REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF TEXAS  
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

*Priscilla G. Flores*  
PRISCILLA G. FLORES, P.E.  
LICENSED PROFESSIONAL ENGINEER  
TEXAS REGISTRATION NO. 109874